



CHRIST HOLY SANCTIFIED CHURCH OF AMERICA, INC.

CREDENTIALS AND COMPLIANCE COMMITTEE

PASTORAL GUIDELINES FOR LICENSING AND ORDAINING MINISTERS, ELDERS, REVERENDS, DEACONS, AND DEACONESSES OF CHRIST HOLY SANCTIFIED CHURCH OF AMERICA, INC.

**AUXILIARY BISHOP ROBERT C. BURRELL, CHAIRMAN
CREDENTIALS AND COMPLIANCE COMMITTEE**

Revised June 22, 2012

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CREDENTIALS AND COMPLIANCE COMMITTEE

Shemeka Dove
Secretary/Administrative Technician

Overseer E. Randle
Advisory Member

Pastor R. Horton
Advisory Member

Pastor D. Siller
Advisory Member

Supt. J. Jones
Advisory Member

Overseer G. Foster
Advisory Member

Supt. R. Logan
Advisory Member

Auxiliary Bishop Robert C. Burrell, Chairman Credentials and Compliance Committee

Dear Pastors:

Holy greetings in the name of our Lord and Savior Jesus Christ.

In an effort to provide a uniform process for licensing Ministers, ordaining Ministers and Deacons/Deaconesses, we have put together a Credential and Compliance document that we believe will be informative, easy to follow and accessible to each of you through the internet.

We encourage all Pastors, Superintendents and Overseer/Bishops to have your secretaries download a copy of this document to be placed in your libraries for future reference and use.

We trust that as a result of this document, each of your churches will be better equipped with Ministers, Elders/Reverends and Deacons who God has called to be the Pastor's frontline support staff in caring for and strengthening the local Church body.

If you have questions concerning the following document, please contact me at:
(512)818-3194 or you may email at: robertburrellsr@embarqmail.com.

God's Best to You,

Auxiliary Bishop Robert C. Burrell

THE CREDENTIALS AND COMPLIANCE COMMITTEE
NATIONAL GUIDELINES FOR LICENSING AND ORDAINING DEACONS, DEACONESSES, ELDERS,
REVERENDS AND MINISTERS OF CHSC OF AMERICA, INC.

I. THE PURPOSE OF THE COMMITTEE

The purpose of this Committee is to develop and provide criteria for a Ministerial Licensing and Ordination template that is in compliance with the CHSC Discipline. The committee will establish National access for pastors to retrieve the necessary documents and information by accessing the National internet data base.

II. THE OFFICERS OF THE CREDENTIALS AND COMPLIANCE COMMITTEE

The committee shall consist of the following individuals: National Committee Chairperson, Secretary, Administrative Technician and Advisory Members.

III. MINISTRY DESCRIPTIONS OF THE COMMITTEE

1. National Credentials and Compliance Chairman

The Chairman of the Credential Compliance Committee is the head of the committee who has been appointed to carry out specific functions. The essential duties of the Chairman is to provide oversight for development of credential compliance, licensing and ordination documents; keep the board organized, informed, and on task. However, frequently there is some degree of public relations work involved with respect to publicly sharing information with the general Convention. The Chairman must also act as an adviser to the National Bishop regarding issues that are related to Credential Committee matters.

The Chairman is expected to set the agenda for the meeting at hand, encourage discussion and participation from all committee members and relay pertinent information regarding current events within or pertaining to the credential compliance.

The Chairman must know the duties of each committee member and gather materials or articles on group dynamics and team building. This information will provide the Committee Chairman with helpful information to guide the work of the committee.

Once the Chairman understands the jobs of the committee, the Chairman must plan to lead the committee making sure the members understand their duties as individuals as well as their responsibility as committee members. The Chairman should review expectations for committee members. Meeting these expectations will demonstrate commitment to the responsibility they have assumed.

2. Secretary

The secretary shall be responsible for all committee meeting minutes; prepare outgoing correspondence; type agenda as directed by the Chairman for all committee members and distribute to members prior to committee meeting. Must coordinate with the administrative technician for data input; must make sure that all credential fees and the Certification Application are forwarded or reported to the individual who have been designated to receive such document(s) and fees for recording and processing. The secretary shall develop a letterhead for this committee which (corresponds with the National's letterhead). The secretary must notify all members of up-coming meetings as well as the cancellation of such meetings. The secretary shall also perform other duties as assigned.

3. Administrative Technician

The administrative technician shall be responsible for developing and maintaining the credential database; tracking annual credential fee input into the database prior to issuing clergy credential cards and printing of credential cards. Minister's License Certificates, Ministers and Deacons/Deaconesses Ordination Certificates will be printed by the National Assistant Secretary.

4. Advisory Members

The Committee Chairman shall solicit and appoint one (1) individual from each State/Jurisdiction and one (1) to two (2) non-jurisdictional affiliate church individuals to serve on this committee, preferably no rank lower than minister. These individuals will serve as advisors to the Committee Chairman on credential and compliance issues and matters.

IV. THE OVERALL TASK OF THE COMMITTEE

Along with the Chairperson, the committee is responsible for the following:

1. Develop national template (standard) procedures, process, and criteria for the licensing and ordination of ministers and deacons/deaconesses.
2. Develop/update and issue clergy credential cards.
3. Track and maintain the database for active and non-active clergy credential cards.
4. Develop and issue group exemptions (CHSC assemblies), letters/documents, and issuance of church letters or certificates of subsidiary affiliation and/or fellowship.
5. Develop questions for oral and written examinations for the ordination process for Ministers and Deacons.
6. Develop a Pastor's Recommendation Application to be available on the National data base for local pastors to access for his or her ministers or deacons/deaconesses.
7. Develop ordination guideline and procedures for pastors to download from the National data base.
8. Provide a clear flow chart which will reflect the process flow for each ministry level.

V. GUIDELINES FOR LICENSING MINISTERS:

This guidance addresses ministers who are called by God and have not been licensed to preach the Gospel of Jesus of Christ as prescribed herein. This guidance procedure and criteria as described herein shall apply to all ministers seeking licensing with the exception of the following: A minister who joins a local Christ Holy Sanctified Church (CHSC) and was licensed by a non-CHSC, may request through the pastor of that local Church to exchange their license for a CHSC issued license; or if they join the CHSC organization as an affiliate reverend, elder or pastor in a CHSC jurisdiction or diocese, they may request, through the Overseer/Bishop of that jurisdiction or diocese, to exchange their license certificate for a CHSC issued license certificate. In either case, the local pastor or the jurisdictional Overseer/Bishop may reserve the right to conduct an evaluation via observation and/or oral and/or written examination prior to requesting a license certificate.

If ministers hold a license certificate within the CHSC, it is necessary that the license certificate be a CHSC issued license certificate. It is necessary that all CHSC elders hold a CHSC issued ordination certificate.

God calls (the effectual call) men and women into His kingdom work to do specific tasks(s) or jobs. Among those specific jobs are teaching and preaching the Gospel message of His Son Jesus Christ. After the call, one must endeavor to equip him/herself for the ministry God has called the individual to. The Apostle Paul so instructed Timothy in II Timothy 2:15 to: “Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth”. Additionally, Psalms 119:18 says, “Open thou mine eyes, that I may behold wondrous things out of thy law”.

Licensing is a way for the local Church to give recognition, authorization and affirmation of a person’s gifts and skills for ministry. A license is typically provided to lay persons who have the gift and ability to preach, teach or minister as defined by the church that grant the license. The license may either be a step toward ordination or an endorsement of a gifted lay person for ministry within the Church.

Generally, a minister’s license is called the “Certificate of License for the Gospel Ministry”, and has also been known as a “License to Preach”. Though preaching is a primary focus of pastoral ministry, other gifts may also be recognized by licensing such as, counseling, hospital chaplaincy, evangelist, minister of music and etc.

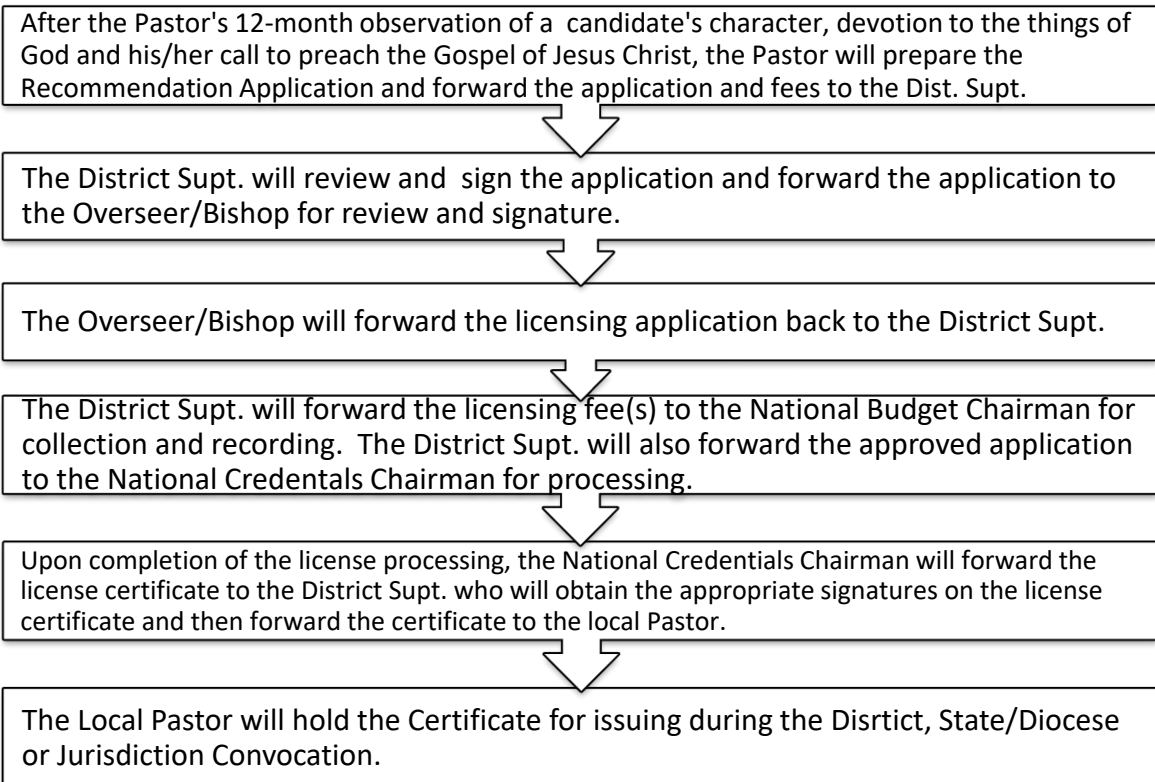
Upon the announcement of an individual that he or she has been called into the ministry work by God, or when an individual who is already a minister, but not licensed joins the local church assembly, the local pastor shall begin the new minister’s evaluation process through observation and mentoring.

The time between the individual’s call to ministry and the pastor’s request for licensing should be approximately one year (12 months) or as determined by the local pastor. During the waiting period, the candidate’s time should be spent studying God’s word, praying and fasting. The minister should be allowed to exercise his or her call before the people of God under the guidance of the local pastor or a designated mentor. Speaking on Sunday morning will be at the discretion of the local pastor. However, it is suggested that all ministers spend time exercising their ministry by teaching a Sunday school class. Teaching Sunday school will keep the minister studying God’s word and will keep the word fresh in the new minister’s heart. Teaching Sunday school will also assist the candidate in developing good study habits.

A. Qualifications for a License Minister

1. Clear witness of personal faith in Christ
2. Have a testimony of receiving the Baptism of the Holy Ghost
3. Models Godly character
4. Possess a clear call of the ministry.
5. Faithful to the ministry work.

B. The Flow Chart Process for Licensing Ministers



VI. GUIDANCE FOR ORDAINING MINISTERS

A. Ordination Guidance

Please note: Ministerial licensing is a prerequisite prior to ministerial ordination.

This guidance addresses ministers who are called by God and have not been ordained to perform the duties of the Church. This guidance, procedure and criteria as described herein shall apply to all ministers seeking ordination with the exception of the following: A minister who joins a local CHSC and was ordained by a non-CHSC, may request through the pastor of that local Church to exchange their ordination certificate for a CHSC issued ordination certificate; or if they join the CHSC organization as an affiliate elder or pastor in a CHSC jurisdiction or diocese, they may request, through the Overseer/Bishop of that jurisdiction or diocese, to exchange their ordination certificate for a CHSC issued ordination certificate. In either case, the local pastor or the jurisdictional Overseer/Bishop reserves the right to conduct an evaluation via observation and/or oral and/or written examination prior to requesting an ordination certificate. It is necessary that all CHSC Elders/Reverends hold a CHSC issued ordination certificate.

1. Preface:

Throughout history God has called workers to carry out His will. God calls men and women to the gospel ministry field and according to scripture, expect them to qualify themselves for the task. Paul instructed Timothy and Titus on what the qualifications should be for ministers and deacons. If we are going to be successful ministers and deacons, we must adhere precisely to the church's declaration that one has earned their confidence and enjoys their endorsement as a minister of the Gospel of Jesus Christ. Ordination to the service of the living God should not be taken lightly.

2. Procedure:

Upon receiving a request for ordination to the ministry, the leaders of the Church body character to determine whether he/she is a worthy representative of Christ. We are not seeking a perfect candidate, but one in whom is the spirit of Jesus Christ and a genuine desire to serve Him first and foremost. The Ordination Officials will arrange a meeting with the applicant(s) in which they may examine his/her motivation, his/her knowledge of the Scriptures, his/her understanding of Christian doctrine, his/her call to the ministry, and his/her fitness for the task he/she is about to undertake.

After examination and prayer, the Ordination Officials will vote the applicant's approval or disapproval. The presiding Ordination Official will notify the applicant of the decision. If the decision is in favor of ordination, the candidate will be informed as to the time and place the appropriate Church official will perform the ordination service. Following the ordination service, a Certificate of Ordination will be presented to the candidate, signed by the appropriate Church officials. At this point, the candidate's official title shall be Elder (male) Rev. (female) in the Christ Holy Sanctified Churches of America (CHSC).

3. Bible Basis

The key concept for the ordination ceremony in the Old Testament meant to "separate" or set apart," "to cloth [with]" or "put on" priestly garments, to "anoint" with oil, and to "fill the hands." (Ex. 28:40-41, Num. 27:18-19, and I Kings 19:16).

In the New Testament, ordination is the recognition and celebration of Christ's care for His Church expressed through the calling and endorsement of a minister or deacon. The laying on of hands invokes God's blessing upon the minister or deacon and is the church's recognition of God's call to the person to minister in their midst (Acts 6:6, Acts 13:3, Acts 14:23, and II Tim 1:6).

4. Ministry Methods

The laying on of hands by the church was primarily a blessing and an expansion of prayer for the one being appointed to minister in that congregation.

The ordination service is a time to set apart or separate the person so called by God to minister in a particular ministry. The church acknowledges the lordship of Jesus Christ and understands that He gives gifts to believers.

In the ordination service there is recognition of the person being ordained, and there is the responsibility being placed on the one being ordained. The ordination service also acknowledges, affirms, and accepts the reality that the Lord has already called and separated the individual for service unto Him.

B. Examination Criteria for Ministerial Ordination

One of the methods of observation of the applicant will be by examinations. The examinations will be administered in two (2) parts: The first will be administered by oral examination and the second will be administered by written examination.

The Oral Examination will examine and include questions and comments regarding the applicant's life and character. This examination will be administered by the Diocese or Jurisdiction Board Officials. The board of examiners should be limited to Bishops, Overseers, Superintendents, Pastors, and designated board officials.

The written examination will examine and include questions and comments regarding the applicant's biblical knowledge. This examination will be administered by a member(s) of the Board or his/her designee.

1. Oral Examination Questions For Ministerial Ordination

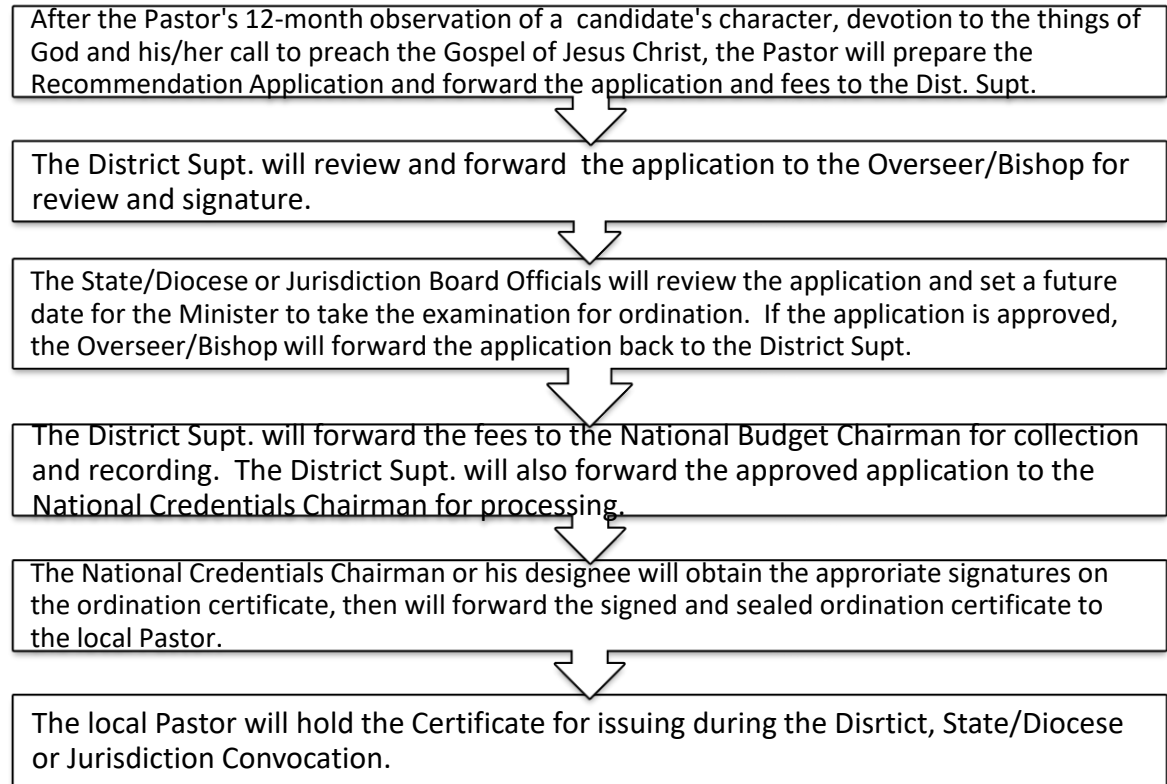
1. What was the sure sign(s) that God called you to the ministry?
2. According to what Paul told Timothy, would you ever preach to please the people? If not, why not?
3. According to what Paul told Timothy, is it ok for an Elder/Rev. to drink a little wine?
4. As a pastor or minister with authority, is it acceptable to exploit or use the people to achieve your personal financial desires or goals?
5. What motivates you to seek ordination as a Church Elder/Rev.?
6. What is the object of your faith or belief?
7. What is the source of your faith or belief?
8. Other than the Holy Scriptures (the Bible), what manual or handbook should we as ministers and elders use as a guide for church doctrine, by-laws and regulations?
9. Do you agree or disagree that bearing arms for violence is against all the principles of the Commandments of God and the teachings of Jesus Christ?
10. Is it your truthful intent to remain with and work within the CHSC of America organization?

2. Written Examination Questions Ministerial Ordination

1. According to what Paul told the Romans, what is the criterion for receiving salvation?
2. Does your good works contribute to receiving salvation?
3. How many ways are available by which one can enter into heaven and what are they?
4. What is the purpose of baptism with water? Does it save you or have any effect on your salvation?
5. What does the baptism represent?
6. What effect does sin have on a person's eternal life?
7. According to I Peter 5, what was the 2 things Peter exhorted the elders to do?
8. Is it a biblical requirement to pay tithes or can one pay their tithes if he/she want to or feel like paying it? Is the same true or false for free-willing offerings?

9. Should the pastor or minister pay tithes to God (the church)?
10. What is your belief regarding the in-filling or being filled with the Holy Ghost? Is it even necessary (give Scripture reference if so)?

C. The Flow Chart Process for Ordaining Ministers



PLEASE NOTE: THE LOCAL PASTOR SHOULD START THE ORDINATION PROCESS A MINIMUM OF NINETY (90) DAYS PRIOR TO THE EVENT IN WHICH HE/SHE DESIRES TO ISSUE THE ORDINATION CERTIFICATE TO RECIPIENT.

VII. ORDINATION GUIDANCE FOR DEACONS AND DEACONESSES

A. Ordination Guidelines

1. Preface

In addition to what has been already stated in the Preface for Ministers, the Deacon has specific qualification requirements and tasks. Please note that CHSC embrace women as Deacons. The only difference is that the women are referred as Deaconess(to distinguish the gender). However, throughout this section, we will only use the term Deacon which will refer to both male and female. However, the assignment(s) for the Deaconess will be assigned by the Pastor of the respective local church.

2. Procedure

Since the deacon is appointed to serve the church ministry by the local pastor, the procedure will differ from that of the minister. The pastor will already be familiar with the life and character of the applicant. The pastor will have already proved or tested the worthiness of the applicant to represent Christ. Upon the decision of the pastor to appoint the applicant to the Office of Deacon, the applicant will be required to take the oral and written examinations. The pastor may elect to administer the examinations at his/her local church or wait until one of the official convocations (Diocese or Jurisdiction) and allow the applicant to be examined with applicants awaiting their examinations.

Upon satisfactory performance on the examinations, the candidate will be informed as to the time and place the appropriate Church official will perform the ordination service. Following the ordination service, a Certificate of Ordination will be presented to the candidate, signed by the Appropriate Church officials. At this point, the candidate's official title shall be Deacon (male or Deaconess (female)) in the Christ Holy Sanctified of American, Inc.

3. Biblical Basis

The word deacon means servant, and perhaps the word itself offers the best description of the deacon's ministry. As the elders minister to the spiritual welfare of the flock, so the deacon ministers to its material need (Acts 6: 2-6).

Deacons see to the physical matters of the church, making sure that facilities are available and equipped, property is well maintained, that financial affairs be above reproach and that none in the congregation suffers lack of food, clothing or shelter. Deacons should be apt to teach and see to it that the pastor is taken care of. Deacons also minister in the areas of compassion and benevolence.

With respect to the female title "Deaconess", deaconesses trace their roots from the time of Jesus Christ through the 13th century. Deaconesses existed from the early through the middle Byzantine periods in Constantinople and Jerusalem; although the office may not have been in existence throughout the European churches. The female deaconate in the Byzantine Church of the early and middle Byzantine periods was recognized as one of the major orders of clergy. A modern resurgence of the office began in the early nineteenth century in both Europe and North America. Deaconesses are present in many Christian denominations at the present time.

The title "women deacon" or deaconess" appears in many documents from the early Church period, particularly in the East. Their duties were often different from that of male deacons; women deacons prepared adult women for baptism, assist with communion and etc. A reference to the qualifications required of these female deacons appears in what is probably a letter by one of Paul's disciples in I Tim 3:8-13: "the women likewise must be serious, not slanderers, but temperate, faithful in all things for those who serve well as deacons gain a good standing for themselves and also great confidence in the faith in Christ Jesus.

The earliest clear mention of a female deacon by the Apostle Paul (58AD) is in his letter to the Romans 16:1 when he says: "I commend to you our sister Phoebe, who is the servant of the church at Cenchrea." The original Greek interprets the word 'servant' as: "ousan diakonon", being [the] [female] deacon of the church at Cenchrea. Paul also salute and speaks of other female ministers such as Priscilla, Mary, Tryphena, Typhosa and Persis who Paul writes 'labored hard and much in the Lord' (v. 12). The church at Philippi is another example of early female leadership where women both founded and controlled the church's ministry. In Paul's letter to the Philippians' Church, he addresses female leaders, Euodias, and Syntyche [Philippians 4:2]. Through the Epistles of Paul, it is clear that deaconesses and other women exercised important roles identified and recognized as central within the office of the Church.

4. Ministry Methods

The laying on of hands by the church was primarily a blessing and an expansion of prayer for the one being appointed to deacon in that congregation.

The ordination service is a time to set apart or separate the person so called by God to minister in a particular ministry. The church acknowledges the lordship of Jesus Christ and understands that He gives gifts to believers.

In the ordination service there is recognition of the person being ordained, and there is the responsibility being placed on the one being ordained. The ordination service also acknowledges, affirms, and accepts the reality that the Lord has already called and separated the individual for service unto Him.

B. Examination Criteria for Deacons and Deaconesses

The same examination criteria shall apply to deacons except for the administering of the examination. The administering of the examinations may be done by the pastor of the local church prior to the designated formal ordination service time. **However, the local Pastor has the option of allowing the State/Diocese or Jurisdictional Board Officials to administer the test.**

1. Oral Examination Question for Deacons:

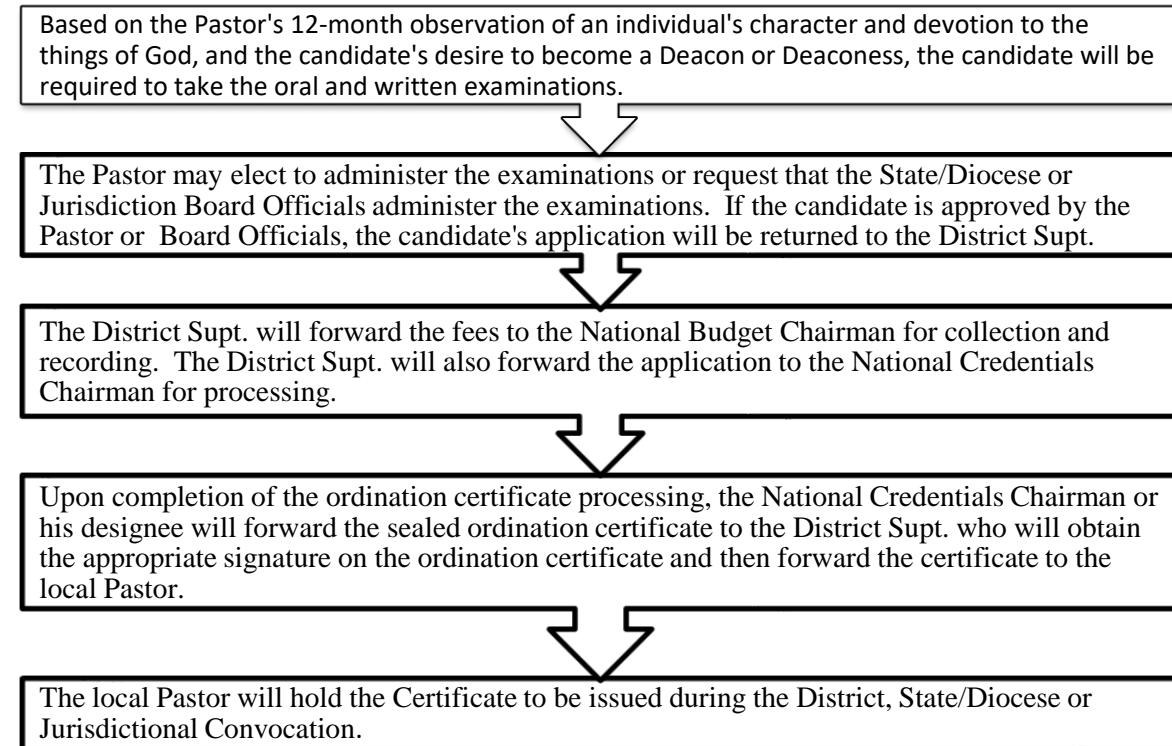
1. What is your role in the church ministry?
2. What do you think about deacons who say one thing to the pastor and something different the member(s)?
3. What is your belief concerning deacons indulging in alcoholic beverages?
4. What is your belief concerning faith and the power of God working in the deacon's life?
5. Should he be able to operate effectively? Should he be able to operate effectively among the people without the pastor's guidance?
6. What is the object of your faith or belief?
7. What is the source of your faith or belief?
8. As an ordained Deacon, will you recognize the spiritual position of the pastor and work with him?
9. As an ordain deacon, will you make sure that your pastor's physical (material) needs are taken care of to the very best ability of the church?
10. Do you see the deacon's position as a supervisor of the church or a servant?
11. Is it your truthful intent to stay with and work within the CHSC of America organization?

2. Written Examination Questions for Deacons and Deaconess

1. According to what Paul told the Romans, what are the criteria for receiving salvation?
2. Does your good works contribute to receiving salvation?

3. How many ways are available by which one can enter into heaven and what are they?
4. What is the purpose of baptism with water? Does it save you or have any effect on your salvation?
5. What does the baptism represent?
6. What effect does sin have on a person's eternal life?
7. Is it a biblical requirement to pay tithes or can one pay their tithes if he/she want to or feel like paying it? Is the same true or false for free-willing offerings?
8. Should the pastor or minister pay tithes to God (the church)?
9. What is your belief regarding the in-filling or being filled with the Holy Ghost? Is it even necessary (give Scripture reference if so)?
10. Are deacons called by God or appointed by the pastor?
11. Does the deacon make decisions in the church without consulting with or discussing the matter with the pastor?
12. Should the deacon run or manage the affairs of the church without the pastor appointing or approving the action?

C. The Flow Chart Process for Ordaining Deacons and Deaconesses



PLEASE NOTE: THE LOCAL PASTORS SHOULD START THE ORDINATION PROCESS A MINIMUM OF NINETY (90) DAYS PRIOR TO THE EVENT IN WHICH HE/SHE DESIRE TO ISSUE THE ORDINATION CERTIFICATE.

VIII. INSTRUCTIONS FOR LICENSE AND ORDAINED CLERGY, DEACONS AND DEACONESSES DEPARTING CHSC.

Deacons, deaconesses, ministers, elders and reverends holding a CHSC organization issued license and/or ordination certificates or credential cards, shall surrender these stated credentials back to the CHSC organization upon their departure from this organization.

IX. CREDENTIAL FEES BREAKDOWN

On or about May 20, 2012, a letter went out to all Pastors from the National Pastor's Council advising Pastors of the new Credential Fee option that was approved by Board One (Board of Bishops). Please know that the preferred fee plan is plan "A" for those who are able to pay their full fee(s). However, for those individuals who desire to pay their credential fees, but are unable to do so as a result of various financial situation(s), Plan "B" has been implemented and may possibly be a more workable plan for these individuals. The Deacon/Deaconess fees have also been added to both the A & B Plans. Following is a breakdown of both Plans:

PLAN "A" - FULL CREDENTIAL FEES:

\$300.00 - Pastors

\$100.00 - Elders

\$ 50.00 - Ministers

\$ 50.00 - Deacons/Deaconess

PLAN "B" -OPTIONAL FEES FOR INDIVIDUAL(S) WHO ARE UNABLE TO PAY THE FULL FEE:

\$150.00 - Pastors

\$ 50.00 - Elders

\$ 25.00 - Ministers

\$ 25.00 - Deacon/Deaconess

All Credential Fee(s) should be mailed to Deacon James H. Siller Sr., National Budget Chairman. You may send your (checks or money orders) to: 1012 Wedgewood Dr., Mansfield, TX 76063.

**CHRIST HOLY SANCTIFIED CHURCH OF AMERICA, INC.
NATIONAL CREDENTIALS AND COMPLIANCE COMMITTEE**

X. PASTOR'S RECOMMENDATION CERTIFICATION APPLICATION

Part I: Pastor Information

Pastor _____

Church Name: _____

Address: _____

City/State/Zip _____

Part II: Candidate Information

1. Candidate's Name _____

2. Address _____

City/State/Zip _____

Phone: Home _____ Cell: _____

Applying for certification as a:

- Licensed Minister
- Ordained Elder/Reverend
- Ordained Deacon/Deaconess

3. How long has the candidate been in the ministry?

4. How long has he/she been a member of your church?

5. What was the candidate's denominational faith prior to becoming a member of your church (if applicable)?

6. Does this candidate hold a license of ordination or certification from another church of organization?

7. Did you baptize this candidate? If so, when?

8. Has the candidate always been a member of the Christ Holy Sanctified Churches? Yes _____

No _____ If from another state, what is the name of the resident Pastor _____

Address _____ Telephone No. _____?

9. Did you receive a "Letter of Recommendation" from the former Pastor? Yes _____
No _____

10. Does the candidate support the local church in tithes and offerings?

11. Has the candidate read and understand the doctrine and discipline of the church? Yes _____
No _____

12. Is the candidate presently and actively involved in the local church ministry? Yes _____
No _____

13. Have you given the candidate a special assignment in the local church? Yes _____ No _____
If yes, what did you assigned him /her to do, and what were the results? _____

14. What do you perceive the candidate's strengths and /or weaknesses to be?

15. Is the candidate presently attending school, college, or a seminary? _____. If yes, which one? _____.

16. Have you ever disciplined this candidate on moral grounds (i.e., marriage, divorce, sex, homosexuality, etc.,) _____ if yes, has the problem been resolved? _____.

17. Does this candidate attend worship service and other commitments faithfully? Yes _____
No _____.

18. Would you be willing to place this person in charge of the church in your absence, if the church certified him/her? Yes _____ No _____.

19. Have you discussed and given some direction of guidance to the candidate regarding his or her calling into the ministry? Yes _____ No _____.

20. In your own word, please tell this board why you are recommending this person to be certified by the church? (**Record your comments on the attached sheet(s) or you may attach your own typed document.**)

SIGNATURES OF APPROVAL:

Pastor _____

Date

Superintendent _____

Date

Overseer/Bishop _____

Date

